

| AIDB CONSENT FOR OUTREACH SERVICES FORM                                       |  |   |  |  |
|---|--|---|--|--|
| The LEA/agency requests your co   | onsent to conduct an individualization     | zed evaluation for:                                       |  |  |
|   |  | ATE OF BIRTH:   |  |  |
|   |  |   |  |  |
| The LEA/ agency proposed to con   |  |   |  |  |
| <ul><li>To determine</li></ul>  | <ul> <li>To determine appropria</li> </ul> |   |  |  |
| developmental level   | learning medium                            | inconsistent with age                                     |  |  |
| <ul> <li>To determine functional</li> </ul>                                   | <ul> <li>To address behavior</li> </ul>    | <ul> <li>To determine current</li> </ul>                  |  |  |
| level   | concerns                                   | academic performance                                      |  |  |
| The Outreach Service <b>MAY</b> include evaluations/assessments in the follow |  | on /test results and MAY also include                     |  |  |
| <ul><li>Achievement</li></ul>   | <ul> <li>Adaptive Behavior</li> </ul>      | <ul><li>Functional Vision<br/>Assessment</li></ul>        |  |  |
| <ul><li>Intellectual</li></ul>  | Interview                                  | <ul><li>Orientation and<br/>Mobility Evaluation</li></ul> |  |  |
| <ul> <li>Developmental</li> </ul>   | ■ Language                                 | <ul> <li>Learning Media</li> <li>Assessment</li> </ul>    |  |  |
| <ul><li>Observation</li></ul>   | Speech                                     | Functional Listening Evaluation                           |  |  |
| If you give consent to an evaluatio   | n/assessment_the LEA/ agency v             | will provide the  |  |  |
| evaluation/assessment at no cost to   | ,  | 1   |  |  |
| consent for services. If you give co  | -  |   |  |  |
| evaluation/assessment has been co   |  | sont at any time out not after the                        |  |  |
| PLEASE CHECK ONE OF THE B   |  | FORM  |  |  |
|   | he outreach service proposed               |   |  |  |
| <ul> <li>I DO NOT GIVE PERMISS</li> </ul>                                     | SION for outreach service propos           | ed  |  |  |
| I would like more informati   | on about AIDB programs or cam              | ps  |  |  |
|   |  |   |  |  |
| Signature of Parent of Student (Age 19)                                       |  | Date of Signature   |  |  |

If you have information that can assist in the outreach service, have questions regarding this information or wish to schedule a conference, please contact us at 256-761-3209 or email us at <a href="mailto:outreach@aidb.org">outreach@aidb.org</a> Please email or return the form to: AIDB Health & Clinical Services, Attention: Outreach Services Address: 205 South Street East, Talladega, AL 35160 Fax: 256-761-3860



## AIDB OUTREACH SERVICES TELEPRACTICE RELEASE

| <b>Student Name:</b>                   |   | Date of Bi   | rth:                                  |             |
|--|---|--|---------------------------------------|-------------|
| photographs and                        |   | use and reproduction by I materials taken of me nal activities.  |                                       |             |
| Yes                                    | No  |  |                                       |             |
| of any and all pho                     | tographs and other au                     | se, sharing, transmitting udiovisual material take s school/school district.                                       | n of me and the                       |             |
| Yes                                    | No  |  |                                       |             |
| and telepractices<br>the school system | ) may be summarized n and parents for the | arious sources (education<br>d into an evaluative report<br>purpose of assisting with<br>uestions are true and con | ort that will be j<br>th curriculum p | provided to |
| Yes                                    | No  |  |                                       |             |
| I certify that I an of eighteen years  | _   | an of the individual abous   |                                       | der theage  |
| Signature of Pare                      | ent/ Guardian                             | Date   |                                       |             |
| Street Address of                      | Parent/ Guardian                          | City   | State<br>AL                           | Zip Code    |
| Parent/Guardian P                      | Phone Number                              |  |                                       |             |



### **APPLICATION FOR OUTREACH SERVICES**

#### **INFORMATION RELATED TO CHILD**:

| 1. N  | ame         |                   | FIRST            |             | MIDI      |             |               |
|---|-------------|-------------------|------------------|-------------|-----------|-------------|---------------|
|   |             |                   | riko i           |             |           |             |               |
|   |             |                   | 5. Race          |             |           |             |               |
| 7. P  | arent's Nar | me                |                  |             |           |             |               |
| 8. A  | ddress      | STREET            | CITY             | AL<br>STATE | COUNTY    | ZIP         |               |
| 9. P  | arent's Pho | one Numbers: H    | ome Number:      |             |           |             |               |
| W   | ork Numbe   | er:               | Cell Number:     |             |           |             |               |
| 10.   | Parent's E  | Email Address: _  |                  |             |           |             | -             |
| 11. Person/agency referring child:Contact Number:   |             |                   |                  |             |           |             |               |
| 12.   | How does    | s the child comm  | nunicate? Orally | Manually    | Both      | ESL         |               |
| 13.   | What is th  | ne child's native | language:        |             |           |             | _             |
| APPLICANT'S HISTORY OF SCHOOL ATTENDANCE  |             |                   |                  |             |           |             |               |
| 1. N  | lame of sch | nool now attendi  | ng               |             | Da        | te Admitted |               |
| Add   | dress       |                   |                  |             |           |             |               |
| STREET CITY STATE ZIP  2. Type of program: (Indicate if full-time; if part-time, indicate number of hours per week) |             |                   |                  |             |           |             |               |
| INF   | ORMATION    | N RELATED TO      | HEARING LOSS A   | ND/OR VIS   | ION LOSS: |             |               |
|   |             |                   | mplete if your c | hild has    | been diag | gnosed w    | rith a visual |
|   | Does the cl |                   | on loss? Yes     | No          |           |             |               |
| 2. If yes, at what age was the <b>vision loss diagnosed</b> ?   |             |                   |                  |             |           |             |               |
| 3. Cause of <b>visual impairment</b> if known:  |             |                   |                  |             |           |             |               |

| 4. Has the child been examine  | ed by an ophthalmologist (M.D.)?  |                |
|--|---|----------------|
| 5. Who performed the examina   | ation?  |                |
| 6. When was the last examina   | tion?   |                |
| 7. Vision diagnosis:   |   |                |
| 8. Have any <b>operations</b> been                                       | performed on the eyes? Yes No   |                |
| (a) What kind?   | (b) By Whom?  |                |
| (c) Where?   | (d) Date  |                |
| 9. Does the <b>child wear glasse</b>                                     | es?   |                |
| loss:  | complete If you child has been diagnosed with a hea   | aring          |
| 2. If yes, at what age did hear  | ring loss diagnosed?  |                |
| 3. Cause of <b>hearing loss</b> , if k                                   | nown:   |                |
| 4. Date of last <b>hearing test</b> : _                                  | Where?  |                |
| 5. Have any <b>operations</b> been                                       | performed on the ears? Yes No   |                |
| (a) What kind?   | (b) By Whom?  |                |
| (c) Where?   | (d) Date  |                |
| 6. Does child use a <b>hearing a</b>                                     | id? At what age did the child first wear aid?   |                |
| 7. Does the child have a <b>coch</b>                                     | lear implant? Year implanted:   |                |
| 8. Does the child have a <b>bone</b>                                     | anchored hearing aid (BAHA)? Year implanted   |                |
| ADDITIONAL DISABILITIES  |   |                |
| an evaluative report that will be with curriculum planning. I <b>cer</b> | d from various sources (educational and medical) may be summarized to provided to the school system and parents for the purpose of assisting tify that the answers to the above questions are true and correct. | <mark>g</mark> |
| Centers.   | ess to additional resources, this information may be shared with AIDB   | Regiona        |
| Date:<br>Parent or Legal Guardian  | SIGNED:   |                |



### AIDB OUTREACH SERVICES REQUEST FOR INFORMATION EDUCATIONAL and MEDICAL RECORDS

This form is used when parents are giving their permission for an organization, an agency, or an individual to send information about their child to the Alabama Institute for Deaf and Blind. Date the parent or guardian of the child whose name is listed I,\_\_\_\_\_ the parent or guardian of the child whose name is on this form, request that the school send the information requested regarding my child to the Alabama Institute for Deaf and Blind. School System: Name of school: State ZIP City Name of Child Date of Birth School student is now attending or has attended: Please forward a copy of the following records: Cumulative record, most current IEP, Eligibility Decision Regarding Special Education Services report, evaluations (psychological, educational, behavioral/adaptive behavior, vision, audiological, speech, physical therapy, occupational therapy, intellectual and achievement scores). Please send information to: **AIDB Health & Clinical Services Attn: Outreach** P. O. Box 698 Talladega, AL 35161 Fax: 256-761-3860 Email: outreach@aidb.org Parent/Guardian Signature: \_\_\_\_\_ Address: \_\_\_\_\_\_AL

www.aidb.org | P.O. Box 698 | 205 South St. East, Talladega, AL 35161 | 256-761-3284 | fax: 256-761-3860



# Alabama Institute for the Deaf and Blind Alabama Instructional Resource Center for the Blind

Dear Parents and Guardians,

The purpose of this letter is to inform you that the Alabama Instructional Resource Center for the Blind is in the process of completing the Annual Federal Quota Registration of Blind Students through the American Printing House (APH) Federal Quota Program. This federally funded program provides textbooks, educational aids, and other learning materials for qualifying children with visual impairment and blindness.

In order to be included in the Federal Quota program, eligible students must be registered in an annual census, requiring the exchange of specific personally identifiable student information (PII). This information is only collected to meet the reporting obligations to the U.S. Department of Education Office of Special Education Programs, and other entities as required by law.

The Family Educational Rights and Privacy Act (FERPA) requires your written consent to release your child's personally identifiable information to APH for these purposes. If you consent, the names(s) of your child(ren) will be registered, along with other pertinent information including birthday, school district, grade placement, primary reading medium, and indication of visual function. All PII collected for this registration is private and will be protected from unauthorized access or use. Your child's PII will not be shared with any other entities or for any other purpose, unless permitted by state or federal law.

Consent to include your child in the Federal Quota Census allows the Alabama Instructional Resource Center for the Blind to purchase products and materials from the APH on behalf of your child and other children in our state. You may choose not to provide your consent; however, doing so will mean that fewer Quota funds will be provided to Alabama.

The Federal Quota Census Registration is completed under the supervision of the Ex Officio Trustee (EOT) designated to oversee his or her respective APH accounts. It is the responsibility of the EOT to submit accurate information to APH in a secure manner. If you have questions or concerns regarding the Annual Federal Quota Registration Process, please contact your EOT, Katlyn Lovell at <a href="mailto:lovell.katlyn@aidb.org">lovell.katlyn@aidb.org</a>.



# Alabama Institute for the Deaf and Blind Alabama Instructional Resource Center for the Blind

#### **Consent to Release Student Information**

Signature

Date

| In order to register my child with the Alabama Ir                                     | istructional Resource Center for the Blind (AIRCB)     |
|---|--|
| and the American Printing House for the Blind (                                       | APH), I hereby authorize                               |
| (the  | ocal school district) to share my child's personally   |
| identifiable information as follows: First, Middle,                                   | and Last name, Date of Birth, School District, Grade   |
| Placement, Visual Function, Primary and Secon   | dary Reading Medium, and cross reference of            |
| siblings also registered (to prevent duplication o                                    | f registration) with the following:                    |
| <ul> <li>Designated Regional APH Census Represein Impaired)</li> </ul>                | ntative (Teacher of the Blind and Visually             |
| <ul> <li>Alabama Institute for the Deaf and Blind/Alab<br/>the Blind</li> </ul>       | bama Instructional Resource Center for                 |
| American Printing House for the Blind   |  |
| I,  | (print name), certify that I am the                    |
|   | (students full   |
| name), whose date of birth is   | (student's complete date of birth),                    |
| and that she/he is a dependent according to Se  | ection 152 of the Internal Revenue Code if she/he is   |
| over eighteen years of age. I understand that th                                      | is release will remain in effect unless I revoke it in |
| writing. I further understand that I can revoke th                                    | is release at any time by sending an email to          |
| Katlyn Lovell at <a href="mailto:lovell.katlyn@aidb.org">lovell.katlyn@aidb.org</a> . |  |
|   |  |
| <del></del>   |  |
|   |  |